MANDATORY DISCLOSURE FORMAT AS PER CLAUSE 8 (14) OF THE NCTE

1) Details of the Institution:

1.1 Name of the Institution: Syon College of Education

1.2 Date of Establishment <u>03-03-2015</u>

1.3 Complete Postal Address <u>Hanumangarh Road</u>

P.O. <u>Abohar</u> Block <u>Abohar</u>
Tehsil <u>Abohar</u> Town City <u>Abohar</u>

District Fazilka State Punjab PIN 152116

1.4 Phone (With STD Code) 01634-278278 1.5 Fax 01634-225944

1.6 E-mail syoncollege@gmail.com

1.7 Website Address www.syoneducation.com

1.8 Nearest Railway Station Abohar1.9 Nearest Town Abohar

1.10 Type of Institution(Boys/Girs/Co-Edu.) Co-Education

1.11 Status of Institution(Minority/Non Minority) Non Minority

2) Management:

a) Government Owned N. A.

b) Govt. Aided N. A.

c) Self Financed Yes

d) University Department N. A.

3) Detail of the Course applied for

3.1 Level of the Course Secondary Education (B.Ed.)

3.2 Name of the Teacher

Education Course B.Ed.

3.3 Duration of the Course 2 Years

3.3 Whether to be conducted in

Face to face or distance mode Regular (Face to Face)

3.4 Proposed Intake 50 Seats (One unit)

3.5 Academic Session from which 2022-2023

the Course will be conducted

3.5 Detail of Affiliating Body

Name Panjab University,

Address/Tel/Fax Sector - 14, Chandigarh.

| 7.1 | | | |
|------|---|--|---|
| | _ | | |
| | | | |
| | - | 3 7 | |
| 4.0 | · · | | |
| | _ | 20734.88 Sq | uare Meter |
| 4.3 | | | |
| | - | Yes | |
| 4.4 | Title of the Land is on lease | | |
| | as per Law | N.A. | |
| 4.5 | Duration of the Lease | N.A. | |
| 4.6 | Land Use Certificate obtained | | |
| | For Educational Institution | Yes | |
| 4.7 | Land Identification | K.M7, Han | numangarh Road, Abohar(Pb.) |
| Buil | ding | | |
| 5.1 | Construction of the building is comp | plete | Yes No Yes |
| 5.2 | Building is yet to be constructed | | No |
| 5.3 | Building is fire safely –proof | | Yes |
| 5.4 | Building is disabled friendly | | Yes |
| 5.5 | Common room for boys/girls availa | ble | Yes |
| 5.6 | Date of completion of the building | | 06-05-2014 |
| 5.7 | Covered Area in Sq. Mt. | | 1639.05 Square Meter |
| 5.8 | Number of Classrooms | | 04 |
| 5.9 | Other Facilities | | |
| | 4.1 4.2 4.3 4.4 4.5 4.6 4.7 Buil 5.1 5.2 5.3 5.4 5.5 5.6 5.7 5.8 | the prescribed format has been displayed on the website as required under regulation the NCTE Regulations 4.2 Land area in Sq. Mt. 4.3 Whether the Title of the Land is on Ownership Basis 4.4 Title of the Land is on lease as per Law 4.5 Duration of the Lease 4.6 Land Use Certificate obtained For Educational Institution 4.7 Land Identification Building 5.1 Construction of the building is compact to be constructed 5.2 Building is yet to be constructed 5.3 Building is fire safely –proof 5.4 Building is disabled friendly 5.5 Common room for boys/girls availance of completion of the building 5.6 Date of completion of the building 5.7 Covered Area in Sq. Mt. | 4.1 Whether copy of the affidavit in the prescribed format has been displayed on the website as required under regulation the NCTE Regulations Yes 4.2 Land area in Sq. Mt. 20734.88 Sq. 4.3 Whether the Title of the Land is on Ownership Basis Yes 4.4 Title of the Land is on lease as per Law N.A. 4.5 Duration of the Lease N.A. 4.6 Land Use Certificate obtained For Educational Institution Yes 4.7 Land Identification K.M7, Ham Building 5.1 Construction of the building is complete 5.2 Building is yet to be constructed 5.3 Building is fire safely –proof 5.4 Building is disabled friendly 5.5 Common room for boys/girls available 5.6 Date of completion of the building 5.7 Covered Area in Sq. Mt. |

6) Library

| 6.1 | The Library has separate reference section/ | |
|-----|---|------|
| | Journals Section and reading room. | Yes |
| 6.2 | Number of Books in the Library | 3360 |
| 6.3 | Total Number of educational Journals/ | 06 |
| | Periodicals being subscribed | |
| 6.4 | Number of encyclopedia available in the Library | 06 |
| 6.5 | Number of books available in the reference Section | 367 |
| | of the Library | |
| 6.6 | Seating Capacity of the reading room of the Library | 50 |

7) Instructional Facilities.

| | isti uctional i acmitics. | |
|-----|--|----------------------------|
| 7.1 | Details of laboratories available | Computer Lab, |
| | | Science Lab, |
| | | Education Tech. Lab, |
| | | Art & Craft and Music Lab, |
| | | Psychology Lab |
| 7.2 | Arrangement made for practice teaching | YES |
| 7.3 | Number and Name of School(s) | 10 |

for Practice Teaching

- 1. Sh. B.L. Vikas Mandir Sr. Sec. School, Abohar
- 2. Vikas Adarsh Sr. Sec. School, Abohar
- 3. Adarsh Vidya Mandir School, Abohar
- 4. Guru Nanak Sr. Sec. School, Abohar
- 5. Guru Nanak A.V. Sr. Sec. School, Abohar
- 6. New Anmol Model High School, Abohar
- 7. R.P. National Sr. Sec. School, Abohar
- 8. Green Land High School, Abohar
- 9. Sachkhand Convent School, Abohar
- 10. Alpine Institute of School Education, Abohar

8) Manpower (Photograph of Teaching Faculty should be displayed)

| 8.1 | Details of appointed teaching staff | Annexure Attached |
|-----|---|-------------------|
| 8.2 | Details of appointed non-teaching staff | Annexure Attached |

| 9) | Fac | cilities for Games & Sports | | |
|-----|------|--|-----|----|
| | | • | Yes | No |
| | 9.1 | Own Playground | Yes | |
| | 9.2 | Playground of another institution on sharing basis | | No |
| | 9.3 | Gymnasium/Multipurpose Hall | Yes | |
| | 9.4 | Facilities for athletic | Yes | |
| | 9.5 | Common room for boys/girls available | Yes | |
| | 9.6 | Facilities for Indoor Games | Yes | |
| | 9.7 | Facilities for outdoor games | Yes | |
| 10) | Oth | ner Facilities available | | |
| | 10.1 | Canteen Facilities available or not | Yes | |
| | 10.2 | Medical Facilities available or not | Yes | |
| | 10.3 | Hostel Facilities or not | | No |
| | - | | Y | es |